

**REVISED AGENDA**  
**JACKSON CITY COUNCIL MEETING**  
**MARCH 5, 2019 – 9:00 A.M.**

*revised February 27, 2019 at 4:30 p.m.*

**GEORGE A. SMITH MEETING ROOM**

- I. CALL TO ORDER.**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG.**  
**(COUNCILMEMBER HARVEY BUCHANAN)**
- III. ROLL CALL**
- IV. APPROVAL OF THE MINUTES OF THE FEBRUARY 5, 2019, CITY COUNCIL MEETING.**
- V. INVITATION FOR PUBLIC COMMENT:**
- VI. PROCLAMATIONS OR RECOGNITION:**
- VII. FIRST READING:**
  - 1. Consideration of an Ordinance to Annex, a Resolution to adopt a Plan of Service, and an Ordinance to zone area referred to as “Emerald Breeze Area”, generally located at the northeast quadrant of Cooper Anderson Road, Broad Meadow Drive & East University Parkway, comprising of 1.3 acres, more or less. The proposed zoning for this annexation area is of RS-1/PRD (Single Family Residential/Planned Residential Development) District.**
  - 2. Consideration of an Ordinance to rezone property at the northeast quadrant of Cooper Anderson Road, Broad Meadow Drive & East University Parkway, from RS-1 (Single Family Residential) District to RS-1/PRD (Single Family Residential/ Planned Residential Development) District, comprising 1.03 acres more or less.**

**VIII. SECOND READING:**

**1. Consideration of an Ordinance to Annex, and an Ordinance to zone an area referred to as “North Parkway East”, generally located south of Browns Church Road on the east side of North Parkway East, comprising 33 acres, more or less. The proposed zoning for this annexation area is of I-2 (Light Industrial) District.**

**2. Consideration of an Ordinance to rezone property located south of Browns Church Road on the east side of North Parkway East, from A-O (Agriculture and Open Land) District to I-2 (Light Industrial) District, comprising 12.6± acres.**

**IX. NEW BUSINESS:**

**1. Presentation by Alexander, Thompson, and Arnold, of FY18 audit report.**

**2. Consideration of a contract for construction of the Animal Care Center**

**3. Notice of Proposed Sale**

**4. Budget Amendments**

**5. Consideration of invoices over \$10,000.**

**X. ADJOURN.**