

**AGENDA** *revised June 2, 2017 at 9:05 a.m.*  
**JACKSON CITY COUNCIL**  
**June 6, 2017 – 9:00 A.M.**

**GEORGE A. SMITH MEETING ROOM**

**I. CALL TO ORDER**

**II. INVOCATION AND PLEDGE OF ALLEGIANCE TO FLAG**

*(Randy Wallace)*

**III. ROLL CALL**

**IV. APPROVAL OF THE MINUTES OF THE MAY 2, 2017 AND MAY 18, 2017 CITY COUNCIL MEETING**

**V. INVITATION FOR PUBLIC COMMENT:**

**VI. PROCLAMATIONS:**

- *Stone Cup – Hank Shackelford and Charles David Gremmels*

**VII. RECOGNITION:**

*Local Update of Census Addresses - Faye Anderson, U. S. Census Bureau*

**VII. FIRST READING:**

**1. Consideration of an Ordinance to rezone property located at 623 and 635 Oil Well Road from R-S (Single Family Residential) District to O (Office) District, containing 2.60 acres more or less, submitted by Milton Cravens and Ray Davis.**

**2. Consideration of an Ordinance to rezone property located at 10 McClellan Road from RS-1 (Single Family Residential) District to O (Office) District, containing 3.20 acres, more or less, submitted by NCG Partners.**

**VIII. SECOND READING:**

- 1. Consideration of an Ordinance to close and abandon a portion of Short Street running between O'Conner Street and Magnolia Street.**
- 2. Consideration of an Ordinance to amend the Official Code of the City of Jackson, relative to Title 12 BUILDING, UTILITY, ETC CODES, MODIFICATION.**

**IX. NEW BUSINESS:**

- 1. Consideration of the approval of state contracts for mowing services.**
- 2. Consideration of the approval of Open Records Policy as required by state law for July 1, 2017.**
- 3. Consideration of a contract with Ford Construction Company for construction of Westover Road bridge replacement using unit pricing, lowest and best bid received.**
- 4. Consideration of a contract with TLM for professional CEI services to the North Highland Avenue roundabout.**
- 5. Consideration of a Resolution to authorize the Madison County Clerk to sell all city stickers.**
- 6. Approval of continuation of the JAG Grit Contract for the Jackson Police Department.**
- 7. Budget Amendment**
- 8. Invoices over \$10,000**

**X. ADJOURN**