

**AGENDA**  
**CITY COUNCIL MEETING**  
**AUGUST 7, 2007 – 9:00 A.M.**  
**GEORGE A. SMITH MEETING ROOM**

- I. CALL TO ORDER.**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO FLAG.**
- III. ROLL CALL.**
- IV. APPROVAL OF MINUTES OF THE JULY 3, 2007 MEETING.**
- V. PROCLAMATIONS.**
- VI. INVITATION FOR PUBLIC COMMENT.**
- VII. FIRST READINGS:**

1. Consideration of an Ordinance to amend the text of the official Zoning Ordinance Article V, Specific District Regulations, Section 5. RG-2 (General Residential) District, C. Uses Permitted as Special Exceptions, submitted by Paul Mundt.

2. Consideration of a Resolution to adopt a Plan of Service, an Ordinance to annex and an Ordinance to zone property referred to as “Watson Annexation Area” generally located on the north side of U.S. Highway 70 West, just east of Lower Brownsville Road, comprising 1.671 acres, more or less. The proposed zoning scheme for the annexation area is B-5/FH (Highway Business/Special Flood Hazard) District, submitted by Jimmy Watson.

3. Consideration of an Ordinance to rezone property located on the south side of Oil Well Road, just west of Exeter Road from RS (Single Family Residential)

District to SC-1 (Planned Unit Commercial Development) District, containing 0.81 acres, more or less, submitted by TLM on behalf of West Jackson Baptist Church.

**VIII. SECOND READINGS:**

1. Consideration of an Ordinance to rezone property located at 1595 North Royal Street from RS-1/A-O (Single Family Residential/Agriculture-Open land) District to RG-2 (General Residential) District containing 2.6 acres, more or less, submitted by Monique Merriweather, along with a staff recommended larger area containing a total of 11.7 acres, more or less.

**IX. NEW BUSINESS:**

1. Announcement of administrative officials.

2. Council report on the Public Buildings Committee.

3. Consideration of request from Aspell Recovery Center to forgive \$3,842.16 in city taxes on property located on 351 North Highland.

4. Consideration of a Resolution supporting the Youth and College Division of the Jackson Madison County NAACP Branch in its effort in encouraging the "STOP Campaign."

5. Consideration of request of the Jackson Madison County Humane Society for a one-time capital donation of \$50,000 to be utilized for the purchase or construction of a facility to house animals at the current location at 3107 Paul Coffman Drive.

6. Acceptance of streets in Autumn Valley Section 7; U.S. Highway 45 Bypass Frontage Road Dedication; Shadow Creek Section 1; and Cedarbrook Farms PRD Sections 1 & 1A .

7. Consideration of contract with Doxicom for scanning and document retrieval, best proposal received.
8. Consideration of FY-2007 and FY-2008 budget amendments.
9. Board Appointments:
  - City Tree Board – Reappointment of Mark Whitaker and appointment of Nathan Carter replace Virginia Stackens-Crump.
  - Historical Zoning Commission – Appointment of Brenda Depriest to replace Eddie Ashmore, who has deceased.
  - Keep Jackson Beautiful Commission – Reappointment of Bruce Dorris.
10. Invoices over \$10,000.

**X. ADJOURN.**