

**REVISED AGENDA**  
**JACKSON CITY COUNCIL**  
**MAY 3, 2016 – 9:00 A.M.**  
**GEORGE A. SMITH MEETING ROOM**

*Revised on April 28, 2016 at 10:00 a.m.*

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO FLAG**  
**(COUNCILMAN HARVEY BUCHANAN)**
- III. ROLL CALL**
- IV. APPROVAL OF THE MINUTES OF THE APRIL 5, 2016, CITY COUNCIL MEETING**
- V. INVITATION FOR PUBLIC COMMENT**
- VI. PROCLAMATIONS**
- VII. RECOGNITION**
  - **Jackson, Tennessee Convention and Visitor’s Bureau -**  
***Lori Nunnery, Executive Director***
- VIII. FIRST READING:**
  - 1. Presentation of an ordinance to amend title 5, chapter 6, Section 601; purchases of less than \$10,000 but more than \$5,000.**

**IX. SECOND READING:**

- 1. Consideration of an ordinance to amend/modify the municipal code relative to Motor Vehicles, Traffic, and Parking, Title 15, Chapter 9, Section 15 and Title 9, Chapter 9, Parking Meters, Section 15.**
- 2. Consideration of an ordinance to amend/modify the municipal code relative to Business, Peddlers, Solicitors, Etc.; Title 9, Chapter 1, Section 101, 104, and 106.**

**X. NEW BUSINESS:**

- 1. Consideration of a resolution to transfer partial ownership of City/County owned property, Map 90, Parcel 7.02, to the State of Tennessee for relocation of the T.B.I. Regional Office Crime Laboratory and Criminal Division to Jackson/Madison County.**
- 2. Consideration of a lease for the Grill at the Farmer's Market**
- 3. Consideration of contract for vision insurance.**
- 4. Consideration of a resolution adopting the hazard mitigation plan for Madison County, Tennessee and the incorporated cities of Jackson, Three-Way, and Medon.  
*Presented by Rachel Vester, Planner with the Jackson-Madison County Emergency Management Agency***
- 5. Consideration of a resolution to approve the Community Development Annual Action Plan for 2016-2017.  
*Presented by Latonya Fason, with Jackson Housing Authority***
- 6. Consideration of the approval of certain General Fund and Solid Waste Fund write-offs.**

**7. Consideration of Board Appointments**

**Airport Authority**

- **Bill Sipes**

**Code Advisory / Appeals**

- **Todd Krasner**
- **Todd Allen**
- **Hampton Williams**

**Jackson Energy Authority**

- **Reappointment of Ken Marston**

**8. Budget Amendments**

**9. Consideration of invoices over \$10,000**

**XI. ADJOURN.**